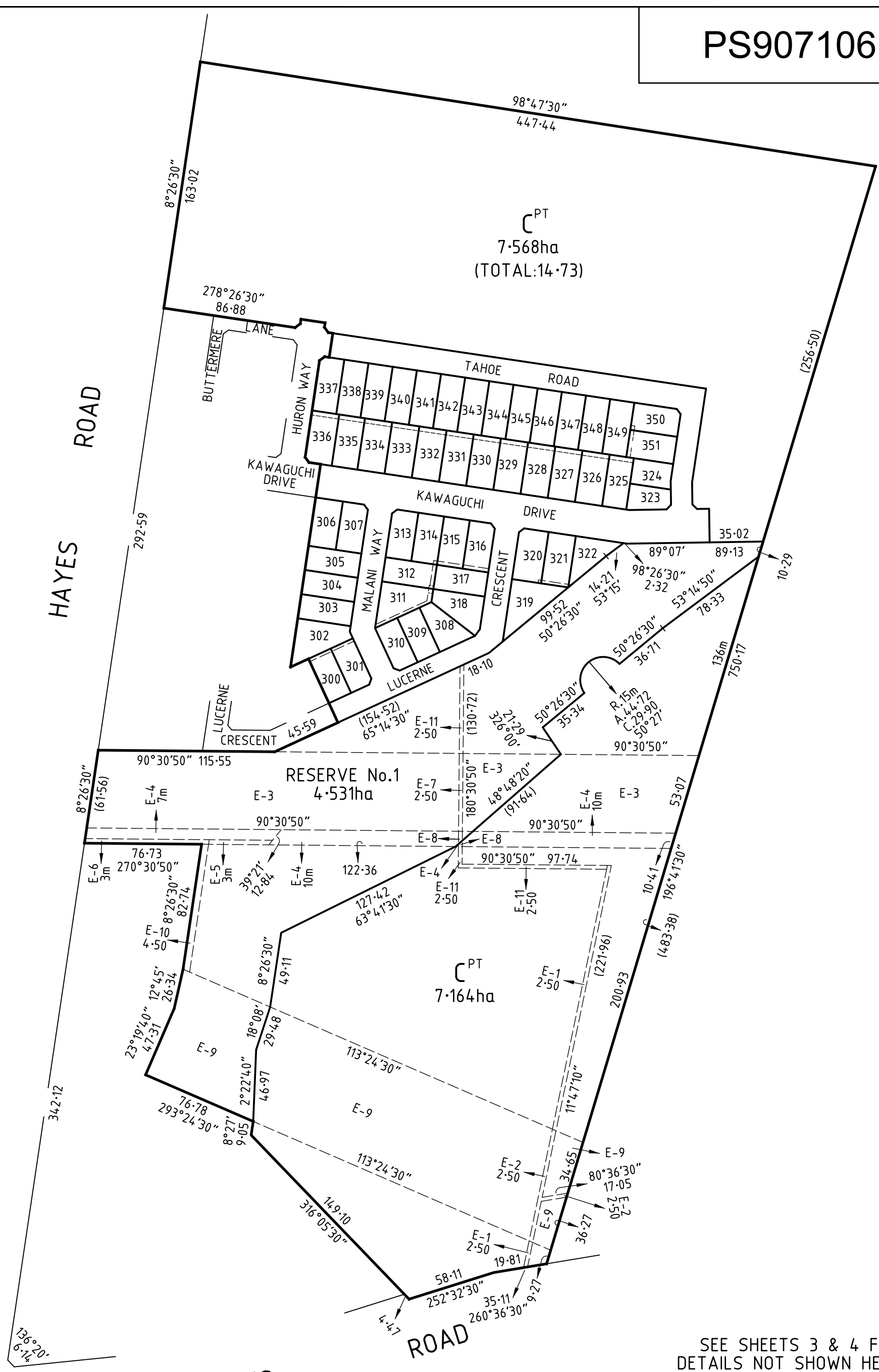
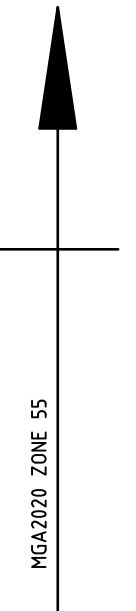


PLAN OF SUBDIVISION			EDITION 1	PS907106D
LOCATION OF LAND PARISH: NARRACAN CROWN ALLOTMENT: 3G (PART) TITLE REFERENCE: VOL. FOL. LAST PLAN REFERENCE: PS904020F LOT B POSTAL ADDRESS: 50 HAYES ROAD, (at time of subdivision) NEWBOROUGH, 3825. MGA CO-ORDINATES E: 438 330 ZONE: 55 (at approx centre of land N: 5775 550 GDA2020 in plan)			LATROBE CITY COUNCIL	
VESTING OF ROADS AND/OR RESERVES			NOTATIONS	
IDENTIFIER	COUNCIL/BODY/PERSON		LOTS 1 TO 299 HAVE BEEN OMITTED FROM THIS PLAN. LOT C CONTAINS 2 PARTS <u>OTHER PURPOSES OF THIS PLAN:</u> REMOVAL OF PART OF SEWERAGE EASEMENT E-1, & SEWERAGE EASEMENT E-5, E-6 & E-21 CREATED ON LP116154 FROM LOT B ON PS904020F REMOVAL OF DRAINAGE EASEMENT E-2, E-5, E-8 & E-18 CREATED BY C/E A9645302 FROM LOT B ON PS904020F REMOVAL OF DRAINAGE EASEMENT E-7 & E-10 CREATED ON LP116154 FROM LOT B ON PS904020F <u>GROUND FOR REMOVAL OF EASEMENTS</u> LATROBE CITY COUNCIL PLANNING PERMIT 2016/154/1 REMOVAL OF PART OF PIPELINE OR ANCILLARY PURPOSES EASEMENT E-1 & PIPELINE OR ANCILLARY PURPOSES EASEMENT E-5, E-6 & E-21 CREATED ON PS826078F FROM LOT B ON PS904020F REMOVAL OF DRAINAGE EASEMENT E-7 & E-10 CREATED ON PS826078F FROM LOT B ON PS904020F <u>GROUND FOR REMOVAL OF EASEMENTS</u> BY AGREEMENT OF ALL INTERESTED PARTIES REMOVAL OF PART OF PIPELINE OR ANCILLARY PURPOSES EASEMENT E-23 FROM LOT B ON PS904020F THAT LIES WITHIN ROAD R1 ON THIS PLAN. <u>GROUND FOR REMOVAL OF EASEMENT</u> SCHEDULE 5 SECTION 14 OF THE ROAD MANAGEMENT ACT 2004.	
ROAD R1 RESERVE No.1	LATROBE CITY COUNCIL LATROBE CITY COUNCIL			
NOTATIONS				
DEPTH LIMITATION 15.24m Applies				
SURVEY: This plan is based on survey in BP3757M STAGING This is not a staged subdivision. Planning Permit No. 2016/154/1 This survey has been connected to permanent marks No(s). 73, 278, 279 In Proclaimed Survey Area No. --- AREA OF LAND IN THE PLAN: 23.78ha No. OF LOTS & AREA: 52 LOTS - 2.991ha 1 BALANCE LOT - 14.73ha 1 RESERVE - 4.531ha ROADS - 1.522ha				
EASEMENT INFORMATION				
LEGEND: A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)				
Easement Reference	Purpose	Width (Metres)	Origin	Land Benefited/In Favour Of
E-1, E-2	SEWERAGE PIPELINE OR ANCILLARY PURPOSES	SEE DIAGRAM	LP116154 PS826078F - SECTION 136 OF THE WATER ACT 1989	LOTS ON LP116154 CENTRAL GIPPSLAND REGION WATER CORPORATION
E-3, E-4, E-5, E-6 E-7, E-8	TRANSMISSION OF ELECTRICITY		C/E 10938883	S.E.C.V.
E-2, E-9	TRANSMISSION OF ELECTRICITY		C/E 2722782	S.E.C.V.
E-5	DRAINAGE		PS826078F	LATROBE CITY COUNCIL
E-6, E-10	DRAINAGE PIPELINE OR ANCILLARY PURPOSES		PS826078F PS826078F - SECTION 136 OF THE WATER ACT 1989	LATROBE CITY COUNCIL CENTRAL GIPPSLAND REGION WATER CORPORATION
E-4, E-5, E-6, E-8	POWERLINE		PS826078F - SECTION 88 OF THE ELECTRICITY INDUSTRY ACT 2000	AUSNET ELECTRICITY SERVICES PTY LTD
E-7, E-8, E-11	PIPELINE OR ANCILLARY PURPOSES		THIS PLAN - SECTION 136 OF THE WATER ACT 1989	CENTRAL GIPPSLAND REGION WATER CORPORATION
E-12	DRAINAGE		THIS PLAN	LATROBE CITY COUNCIL
E-13	DRAINAGE PIPELINE OR ANCILLARY PURPOSES		THIS PLAN THIS PLAN - SECTION 136 OF THE WATER ACT 1989	LATROBE CITY COUNCIL CENTRAL GIPPSLAND REGION WATER CORPORATION
Millar Merrigan Land Development Consultants M(03) 8720 9500 R (03) 5134 8611 www.millarmerrigan.com.au survey@millarmerrigan.com.au SAI GLOBAL Quality ISO 9001			SURVEYOR'S REF: 15254S3 25/10/2021 LICENSED SURVEYOR G. J. LADNER VERSION NO. 1 This is not a digitally signed plan.	



SEE SHEETS 3 & 4 FOR
DETAILS NOT SHOWN HEREON

SCALE 1:2500	25 0 25 50 75 100 LENGTHS ARE IN METRES
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ORIGINAL SHEET SIZE: A3	SHEET 2
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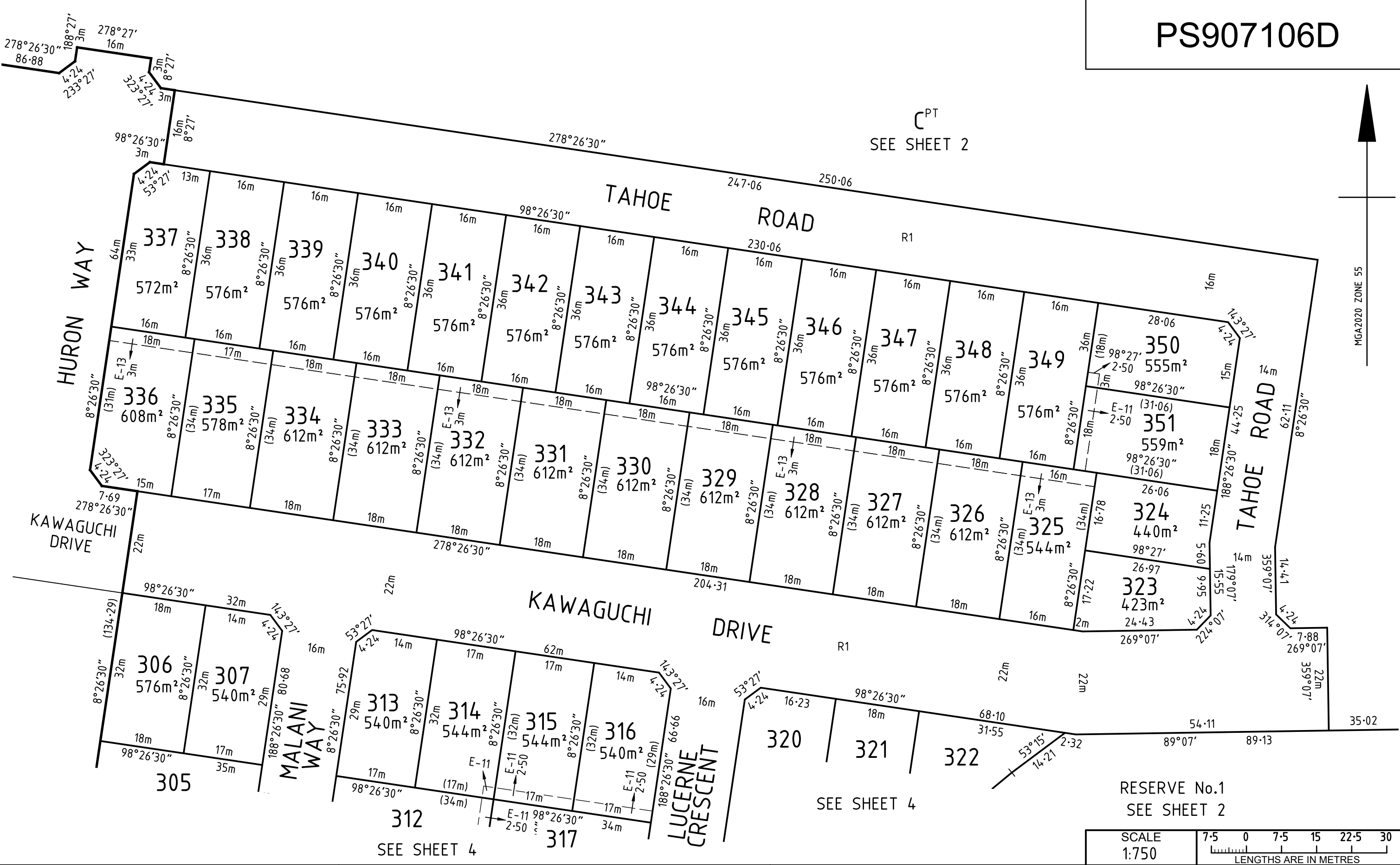
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Land Development Consultants
Millar & Merrigan Pty Ltd ACN 005 541 668
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Regional 156 Commercial Road, Morwell 3840
Mail PO Box 247 Croydon, Victoria 3136

SURVEYOR'S REF: 15254S3 25/10/2021

LICENSED SURVEYOR
G. J. LADNER VERSION NO. 1

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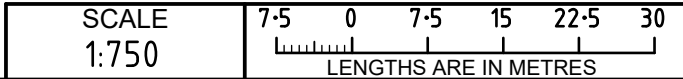


PT
SEE SHEET 2

SEE SHEET 4

SEE SHEET 4

RESERVE No.1
SEE SHEET 2



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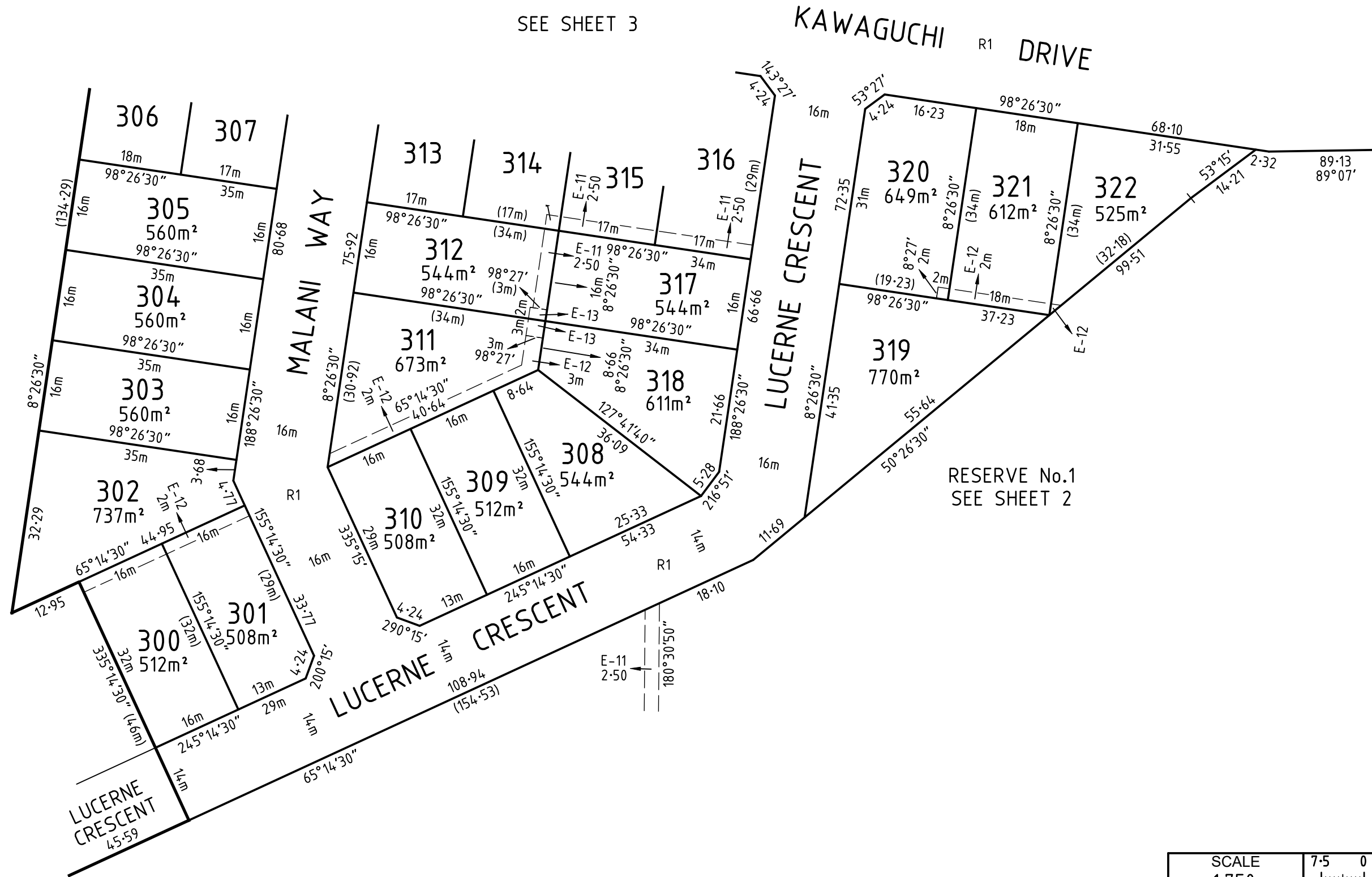
SURVEYOR'S REF: 15254S3 25/10/2021

LICENSED SURVEYOR
G. J. LADNER VERSION NO. 1

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ORIGINAL SHEET SIZE: A3 SHEET 3

SEE SHEET 3



MGA2020 ZONE 55

SCALE 1:750	7.5 0 7.5 15 22.5 30 LENGTHS ARE IN METRES
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SURVEYOR'S REF: 15254 S3 25/10/2021	ORIGINAL SHEET SIZE: A3	SHEET 4
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LICENSED SURVEYOR
G. J. LADNER

VERSION NO. 1

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